

*10:45 AM Celebration
Worship Service*



September 27, 2026



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.



If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.



At our 10:45 AM service: words for the hymns are projected on the screens at the front of the sanctuary.



For the hearing impaired: hearing devices are available in the Narthex outside the sanctuary. ELC now has a wifi enabled Assist System. This will allow you to follow along with the service using your personal hearing aids. If your hearing aids are paired to your smartphone, please scan the Apple App Store or the Google Play Store QR code to download the waveCast app. Please see the tech team if you need any assistance.



Google Play Store



Wifi ELC Hears



Apple App Store



Restrooms: To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.



Holy Communion at ELC: We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.



Nursery: We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 10:15 AM on Sunday morning for our 10:45 AM worship service. The nursery is equipped with a pager system to help parents feel at ease. There is also a private nursing room for those who wish to use it.



Photo Release Form: Our 10:45 am AM service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.



Reserved Seating: Please keep the reserved seats open for people with disabilities and their family members. Thank you!



Background Checks: Mandatory background checks have been completed for all of our Nursery & Children's Ministry Volunteers.

September 27, 2026

The 18th Sunday After Pentecost

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

GATHERING

PRELUDE

Once the prelude starts, we ask you to take an opportunity to quiet your mind and heart, helping to create a reverent and welcoming atmosphere for worship.

WELCOME AND COMMUNITY SHARING

Please stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✙ one God,
who pours love into our hearts
and healing upon the earth.

C Amen.

P Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

C we confess that we struggle to embody your goodness
in the world and in our own hearts.

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

P Hear this good news:

We have peace with God through ✙ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

C Amen.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

THE PRAYER OF THE DAY

P Let us pray. God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

WORD

FIRST READING

Psalm 25:1-9

We will sing the Psalm responsively.

¹ To | you, O Lord,
I lift | up my soul.

² **My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³ Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴ **Show me your | ways, O Lord,
and teach | me your paths.**

⁵ Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.

⁶ **Remember, O Lord, your compas- | sion and love,
for they are from | everlasting.**

⁷ Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your good- | ness, O Lord.

⁸ **You are gracious and up- | right, O Lord;
therefore you teach sinners | in your way.**

⁹ You lead the low- | ly in justice
and teach the low- | ly your way.

SECOND READING

Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,

⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,

¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L The word of the Lord.

C Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

P The holy gospel according to Matthew the 21st Chapter.

C Glory to you, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go.

³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

SERMON

Pastor Isaac Hovet

Please stand

HYMN OF THE DAY

O Master, Let Me Walk with You

ELW 818

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION



Members of Our Congregation: Gary & Bobbi Biesecker, Wayne Caouette, Jeff Cecco, Shirley Clapsaddle, Don Cool, Ellen Hess, Bill Kipe, Carol McLaughlin, Karla Oller, Paula Kline, Misty Lucenete, Art Koenig, Lena Rowe, Steve Smith, and Joyce Van Breemen.

Friends of the Congregation: Hilda Carey, Kevin Carey, Ron Cordell Sr., Barbara Dutton, Elijah Ford, Donna Green, Terry L'Heureux, Jordan Kefauver, Amanda Morningstar, Myles Kiser, Debra Lensbower, Jerry Lindsay, Jonathan Mensch, Diana Miner, Jeff Sirk, the Spahnolgtli family, Mary Starliper, Clayton Summers, Sherry Toomey, and Jim &

Marsha Uber.

Names will be posted for a month.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please be seated

Please stand

MEAL

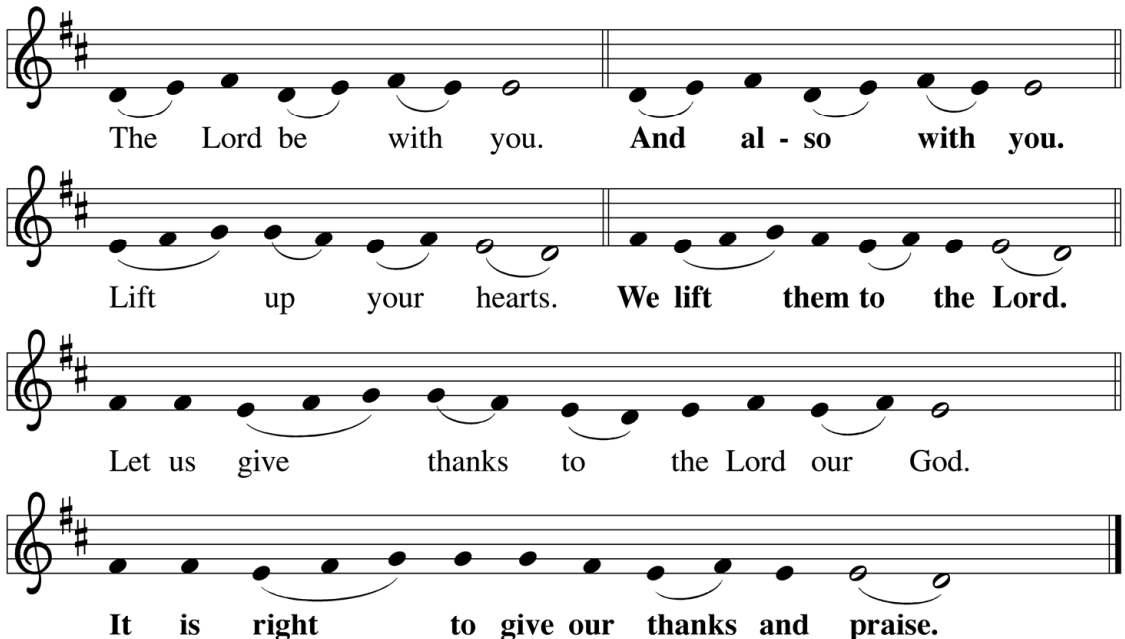
OFFERING PRAYER

P Let us pray. God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C Amen.

*Thank you for your continuous support of ELC ministries.
Your generosity is making a difference. Please place your
offering in one of the boxes at the entrance to the Sanctuary.
You are a blessing!*

THE GREAT THANKSGIVING DIALOGUE



The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are written on a five-line staff, with lyrics placed below them. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves do not have double bar lines. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

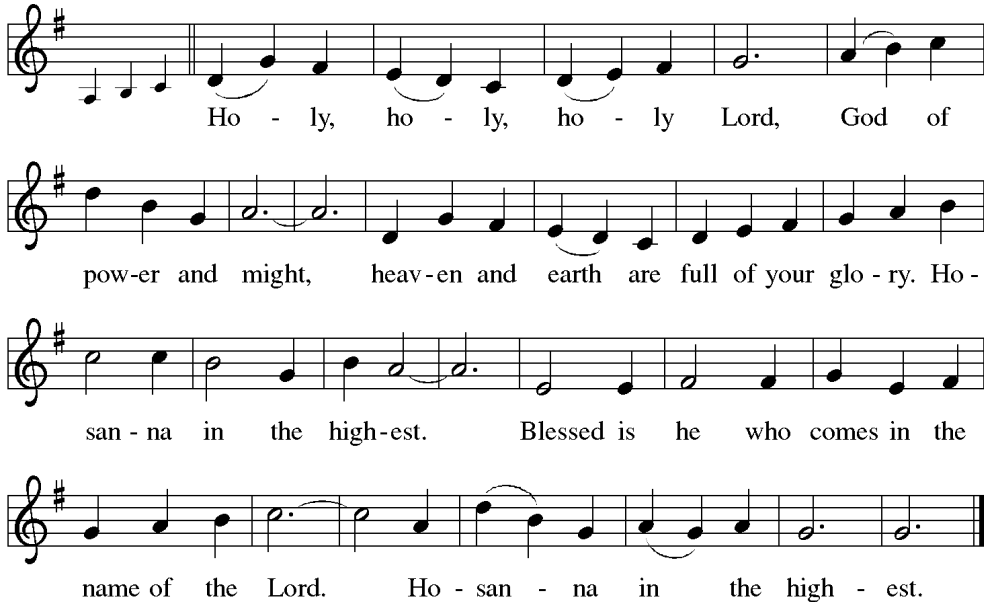
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

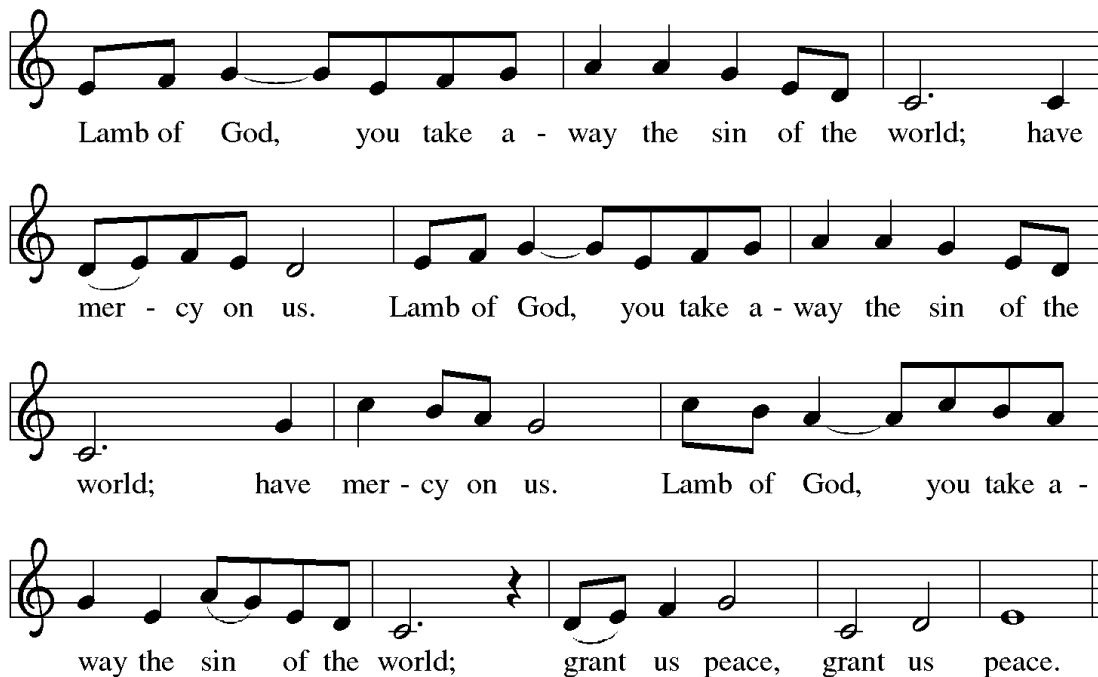
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Christ invites you to this table. All who are thirsty, all who are hungry, come!

Please be seated

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

At the direction of the ushers, please come forward to receive Holy Communion. We welcome to the Lord's Table all the people of God. Gluten free options and grape juice are available. After receiving the bread and wine, you may kneel at the altar for a quiet prayer, or you may return to your seat. After all have returned to their places, the presiding minister will invite the assembly to stand for a table blessing.

Please stand

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C Amen.

SENDING

SENDING HYMN

Build Your Kingdom Here

DISMISSAL

P Go out in joy. Be led forth in peace.

C Thanks be to God.

POSTLUDE



WORSHIP ASSISTANTS

Acolyte	Noah Walker
Altar Guild	Barb Cahill & Ruth Taylor
Assisting Minister	N/A
Audio Visual	Brian Walker & Olivia McDonald
Children's Message	Dr. Bob
Children's Worship	Bobbi Blubaugh
Communion Asst.'s	Carole Kipe & Nancy Mace
Flower Delivery	Joe & Sue Hess
Greeters	Pat Weaver (W) Pat Martin (C)
Lector	Allison Devlin
Nursery Helper	Hank Erwin
Ushers	Team A

Mission Statement

Gathering in Community, Growing in God's Word, Going in Service for Christ.



*In memory of Isabelle Banzhoff,
by her granddaughter, Sue.*

Evangelical Lutheran Church
43 South Church Street, Waynesboro, PA 17268
Phone: (717) 762-9151 Website: www.elchome.org



Staff:

Rev. Drahus Oslik: Pastor
Rev. Rosalie Brunner: Associate Pastor
Deborah L. Zacher: Director of Music and Organist
Becky McDonald: Business Manager
Hayley Martz: Office Secretary &
Children's Ministry Coordinator
Andy Rovelstad: Treasurer
Bobbi Kelso: Youth Director
Karen Walker: Worship Team Leader
Cathy Robinson: Housekeeper
Emily Cordell: Nursery Caretaker