

*10:45 AM Celebration
Worship Service*



October 4, 2026



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.



If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.



At our 10:45 AM service: words for the hymns are projected on the screens at the front of the sanctuary.



For the hearing impaired: hearing devices are available in the Narthex outside the sanctuary. ELC now has a wifi enabled Assist System. This will allow you to follow along with the service using your personal hearing aids. If your hearing aids are paired to your smartphone, please scan the Apple App Store or the Google Play Store QR code to download the waveCast app. Please see the tech team if you need any assistance.



Google Play Store



Wifi ELC Hears



Apple App Store



Restrooms: To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.



Holy Communion at ELC: We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.



Nursery: We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 10:15 AM on Sunday morning for our 10:45 AM worship service. The nursery is equipped with a pager system to help parents feel at ease. There is also a private nursing room for those who wish to use it.



Photo Release Form: Our 10:45 am AM service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.



Reserved Seating: Please keep the reserved seats open for people with disabilities and their family members. Thank you!



Background Checks: Mandatory background checks have been completed for all of our Nursery & Children's Ministry Volunteers.

October 4, 2026

The 19th Sunday After Pentecost

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

GATHERING

PRELUDE

*How Firm a Foundation
Ring Joyfully
Cathedral Bells*

Sandra Eithun
Susan E. Geschke

Once the prelude starts, we ask you to take an opportunity to quiet your mind and heart, helping to create a reverent and welcoming atmosphere for worship.

WELCOME AND COMMUNITY SHARING

Please stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✙ one God,
who pours love into our hearts
and healing upon the earth.
C Amen.

P Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

P Compassionate God,
C we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

P Hear this good news:
We have peace with God through ✙ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.
C Amen.

GATHERING HYMN

Come, Now Is the Time to Worship

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

THE PRAYER OF THE DAY

P Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

WORD

FIRST READING

Psalm 80:7-15

We will sing the Psalm responsively.

⁷ Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

⁸ **You have brought a vine | out of Egypt;**
you cast out the nations and | planted it.

⁹ You cleared the | ground for it;
it took root and | filled the land.

¹⁰ **The mountains were covered | by its shadow**
and the towering cedar trees | by its boughs.

¹¹ You stretched out its tendrils | to the sea
and its branches | to the river.

¹² **Why have you broken | down its wall,**
so that all who pass by pluck | off its grapes?

¹³ The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it.

¹⁴ **Turn now, O | God of hosts,**
look | down from heaven;

¹⁵ behold and | tend this vine;
preserve what your right | hand has planted.

SECOND READING:

Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more:

⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

L The word of the Lord.

C Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

P The holy gospel according to Matthew the 21st Chapter.

C Glory to you, O Lord.

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

SERMON

Deacon David Hope- Tringali

Please stand

HYMN OF THE DAY

What a Friend We Have in Jesus

ELW 742

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION



Members of Our Congregation: Gary Biesecker, Joyce Van Breemen, Jeff Cecco, Shirley Clapsaddle, Don Cool, Ellen Hess, Bill Kipe, Carol McLaughlin, Karla Oller, Paula Kline, Art Koenig, Steve Smith and Pam Wagaman. *We pray for Pastor Drahus while he is on Sabbatical.*

Friends of the Congregation: Hilda Carey, Kevin Carey, Ron Cordell Sr., Barbara Dutton, Elijah Ford, Donna Green, Terry L'Heureux, Jordan Kefauver, Amanda Morningstar, Myles Kiser, Debra Lensbower, Jerry Lindsay, Jonathan Mensch, Donna Mason, Diana Miner, Jeff Sirk, the Spahnolgtli family, Mary Starliper, Clayton Summers, Sherry Toomey, and Jim & Marsha Uber.

Names will be posted for a month.

If you would like to have them on longer, please contact the church office.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please be seated

ANTHEM

Father Lead Us Day by Day

Hal Hopson

Please stand

MEAL

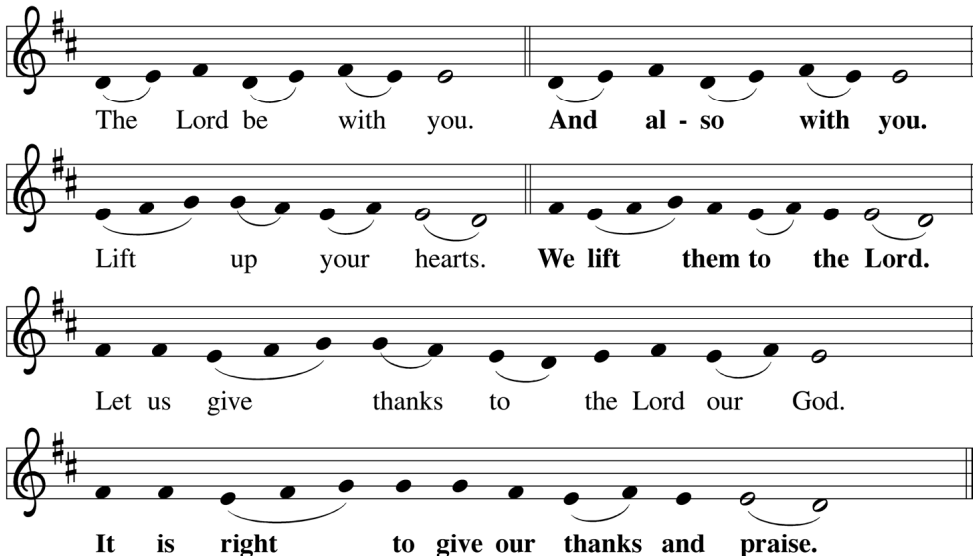
OFFERING PRAYER

P Let us pray. God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C Amen.

*Thank you for your continuous support of ELC ministries.
Your generosity is making a difference. Please place your
offering in one of the boxes at the entrance to the Sanctuary.
You are a blessing!*

THE GREAT THANKSGIVING DIALOGUE



The Great Thanksgiving Dialogue is a four-part musical setting. Each part is written on a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, which are connected by slurs. The first part ends with a double bar line, and the second part also ends with a double bar line. The third and fourth parts end with a final double bar line.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

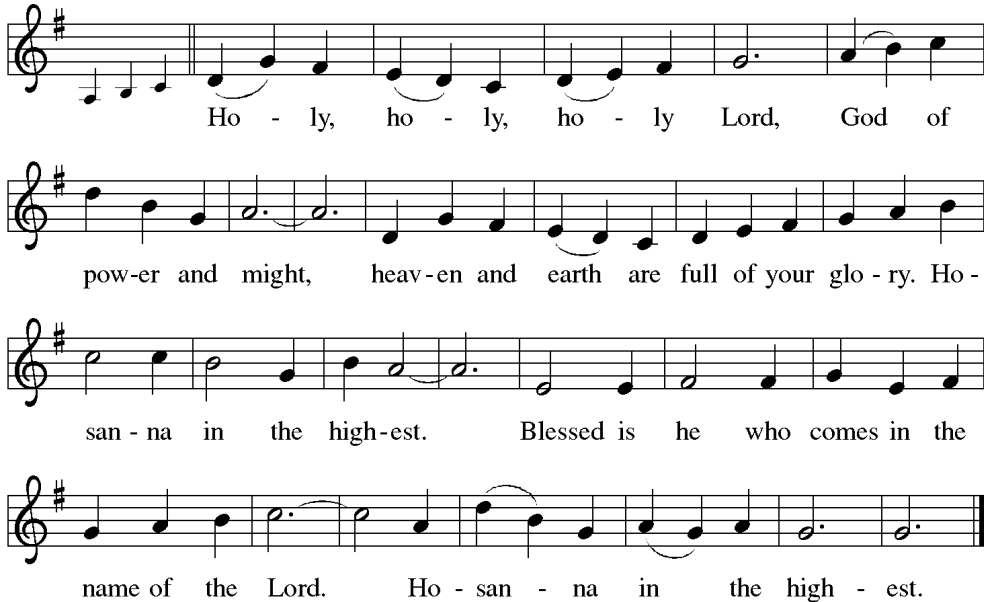
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

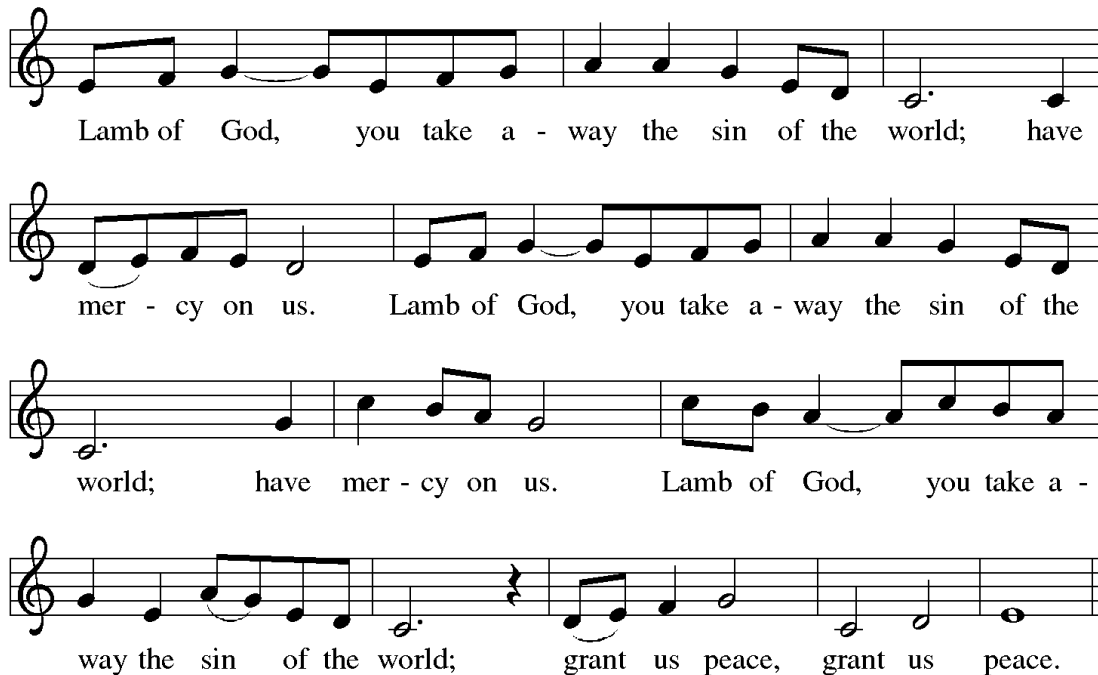
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Christ invites you to this table. All who are thirsty, all who are hungry, come!

Please be seated

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

At the direction of the ushers, please come forward to receive Holy Communion. We welcome to the Lord's Table all the people of God. Gluten free options and grape juice are available. After receiving the bread and wine, you may kneel at the altar for a quiet prayer, or you may return to your seat. After all have returned to their places, the presiding minister will invite the assembly to stand for a table blessing.

Please stand

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C Amen.

SENDING

BLESSING

SENDING HYMN

Build Us Up Lord

ELW 670

DISMISSAL

P Go out in joy. Be led forth in peace.

C Thanks be to God.

POSTLUDE



WORSHIP ASSISTANTS

Acolyte	Morgan Barnhart
Altar Guild	Wayne Caouette & David Hollinger
Assisting Minister	N/A
Audio Visual	Rich Luquette & Riley Walker
Children's Message	Pastor Rosalie
Children's Worship	Steph Black
Communion Asst.'s	Al Good & Ron Jettmar
Flower Delivery	Andy & Maggie Rovelstad
Greeters	Pat & Dave Weaver (W) Roxanne Cecco(C)
Lector	Bob Allison
Nursery Helper	Aubrey Cordell
Ushers	Team B

Mission Statement

Gathering in Community, Growing in God's Word, Going in Service for Christ.



*In memory of Tom Garner, our son,
by Mom & Dad.*

Evangelical Lutheran Church
43 South Church Street, Waynesboro, PA 17268
Phone: (717) 762-9151 Website: www.elchome.org



Staff:

Rev. Drahus Oslik: Pastor
Rev. Rosalie Brunner: Associate Pastor
Deborah L. Zacher: Director of Music and Organist
Becky McDonald: Business Manager
Hayley Martz: Office Secretary &
Children's Ministry Coordinator
Andy Rovelstad: Treasurer
Bobbi Kelso: Youth Director
Karen Walker: Worship Team Leader
Cathy Robinson: Housekeeper
Emily Cordell: Nursery Caretaker