

*9:30 AM
Celebration Worship
Service*



June 7, 2026



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.



If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.



At our 9:30 AM service: words for the hymns are projected on the screens at the front of the sanctuary.



For the hearing impaired: hearing devices are available in the Narthex outside the sanctuary. ELC now has a wifi enabled Assist System. This will allow you to follow along with the service using your personal hearing aids. If your hearing aids are paired to your smartphone, please scan the Apple App Store or the Google Play Store QR code to download the waveCast app. Please see the tech team if you need any assistance.



Google Play Store



Wifi ELC Hears



Apple App Store



Restrooms: To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.



Holy Communion at ELC: We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.



Nursery: We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 9:15 AM on Sunday morning for our 9:30 AM worship service. The nursery is equipped with a pager system to help parents feel at ease. There is also a private nursing room for those who wish you use it.



Photo Release Form: Our 9:30 am AM service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.



Reserved Seating: Please keep the reserved seats open for people with disabilities and their family members. Thank you!



Background Checks: Mandatory background checks have been completed for all of our Nursery & Children's Ministry Volunteers.

June 7, 2026

2nd Sunday after Pentecost

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

GATHERING

PRELUDE

Once the prelude starts, we ask you to take an opportunity to quiet your mind and heart, helping to create a reverent and welcoming atmosphere for worship.

WELCOME AND COMMUNITY SHARING

Please stand

Confession and Forgiveness

P Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ’s name we pray,

Amen.

P Jesus says, “Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest.”
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God’s love.
C Amen.

GATHERING HYMN

Praise to the Lord, the Almighty

ELW 858

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

WORD

FIRST READING

Hosea 5:15-6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God’s face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

- 6:1 “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
2 After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
3 Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”
4 What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
5 Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
6 For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L The word of the Lord.

C Thanks be to God.

SECOND READING

Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God’s promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb.

²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

L The word of the Lord.

C Thanks be to God.

Please Stand

GOSPEL ACCLAMATION



¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

CHILDREN’S MESSAGE

Roxanne Cecco

SERMON

Pastor Drahus

Please stand

HYMN OF THE DAY

O Christ, Your Heart, Compassionate

ELW 722

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

GRADUATION VIDEO AND PRAYER



Evan Dirr, son of Eric and Solange Dirr

Rhys Erwin, daughter of Mason and Kim Erwin

Leah McDannell, daughter of Mark McDannell and Lorna Hughes

Ethan McDonald, son of Sean and Rebecca McDonald

Mia Mummert, daughter of Jason and Reyna Mummert

Please stand

PRAYERS OF INTERCESSION



Members of Our Congregation: Linda Beaver, Gary Biesecker, Don Cool, Ellen Hess, Bill Kipe, Chuck Morningstar, Karla Oller, Paula Kline, Art Koenig, Lena Rowe, and Carolyn & Lamar Sease.

Friends of the Congregation: Ashley, Hilda Carey, Kevin Carey, Ron Cordell Sr., Barbara Dutton, Robyn Haskins, Terry L'Heureux, Jordan Kefauver, Debra Lensbower, Diana Miner, Larry Parks, Spahgolgtli Family, Sherry Toomey, Wayne Monette, Paul Tressler, Frank Yellott, and the family of Luka Langus, Bob Patrick, and Zenith Reed.

(Names will be posted for a month. If you would like to have them on longer, please contact the church office.)

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please be seated

SPECIAL MUSIC

Come, Ye Disconsolate
Debbie Zacher

Dale Wood

MEAL

OFFERING PRAYER

P Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C Amen.

*Thank you for your continuous support of ELC ministries. Your generosity is making a difference. Please place your offering in one of the boxes at the entrance to the Sanctuary.
You are a blessing!*

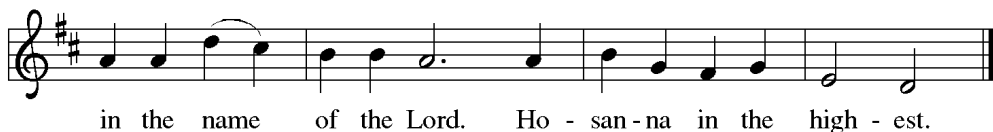
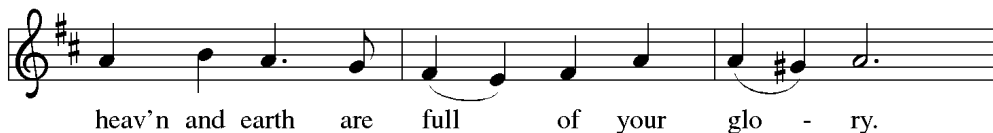
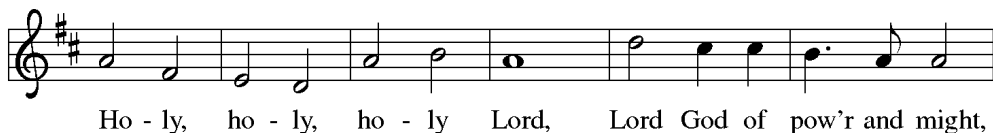
THE GREAT THANKSGIVING DIALOGUE

The Great Thanksgiving Dialogue is a four-part musical setting in G major (one sharp) and 4/4 time. Each part consists of a single line of music on a treble clef staff. The lyrics are written below the notes, with some words in bold. The first line is: "The Lord be with you. **And** al - so with you." The second line is: "Lift up your hearts. **We lift** them to the Lord." The third line is: "Let us give thanks to the Lord our God." The fourth line is: "It is right to give our thanks and praise."

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast!

Please be seated

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Please stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen.

SENDING

BENEDICTION

SENDING HYMN

Build Your Kingdom Here

DISMISSAL

P Heaven has come near. Go, share the good news!

C Thanks be to God.

POSTLUDE

WORSHIP ASSISTANTS

Acolyte	Collin Jones
Altar Guild	Teresa Morningstar & Janey Jenkins
Audio Visual	Rich Luquette & Sawyer Hegedus
Children's Message	Roxanne Cecco
Children's Worship	Steph Black
Communion Asst.'s	Drew Reed & Chuck Gates
Flower Delivery	Andy & Maggie Rovelstad
Greeters	Ron Jettmar (W) Peter & Joyce Van Bremen (C)
Lector	Pam Wagaman
Nursery Helper	Jayli Robinson
Ushers	Team E

Mission Statement

Gathering in Community, Growing in God's Word, Going in Service for Christ.



Altar Flowers

*In memory of Sharon Wolterstorff's birthday,
by Ellie Bauerle.*

*In memory of Annie M. Haugh,
by H. Eugene Haugh.*



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Staff:

Rev. Drahus Oslik: Pastor;
Rev. Rosalie Brunner: Associate Pastor
Deborah L. Zacher: Director of Music and Organist
Karen Walker: Contemporary Worship Team Leader
Becky McDonald: Business Manager
Hayley Martz: Office Secretary &
Children's Ministry Coordinator
Andy Rovelstad: Treasurer
Cathy Robinson: Housekeeper
Emily Cordell: Nursery Caretaker
Bobbi Kelso: Youth Director