

***9:30 AM
Celebration Worship
Service***



June 28, 2026



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.



If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.



At our 9:30 AM service: words for the hymns are projected on the screens at the front of the sanctuary.



For the hearing impaired: hearing devices are available in the Narthex outside the sanctuary. ELC now has a wifi enabled Assist System. This will allow you to follow along with the service using your personal hearing aids. If your hearing aids are paired to your smartphone, please scan the Apple App Store or the Google Play Store QR code to download the waveCast app. Please see the tech team if you need any assistance.



Google Play Store



Wifi ELC Hears



Apple App Store



Restrooms: To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.



Holy Communion at ELC: We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.



Nursery: We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 9:15 AM on Sunday morning for our 9:30 AM worship service. The nursery is equipped with a pager system to help parents feel at ease. There is also a private nursing room for those who wish you use it.



Photo Release Form: Our 9:30 am AM service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.



Reserved Seating: Please keep the reserved seats open for people with disabilities and their family members. Thank you!



Background Checks: Mandatory background checks have been completed for all of our Nursery & Children's Ministry Volunteers.

June 28, 2026

The Fifth Sunday after Pentecost

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

GATHERING

PRELUDE

Once the prelude starts, we ask you to take an opportunity to quiet your mind and heart, helping to create a reverent and welcoming atmosphere for worship.

WELCOME AND COMMUNITY SHARING

Please Stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ✠ Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

C Amen.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

WORD

FIRST READING

Psalm 89:1-4, 15-18

We will sing the Psalm responsively.

- 1 Your love, O Lord, forever | will I sing;
from age to age my mouth will pro- | claim your faithfulness.
- 2 For I am persuaded that your steadfast love is estab- | lished forever;
you have set your faithfulness firmly | in the heavens.**
- 3 “I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:
- 4 ‘I will establish your | line forever,
and preserve your throne for all | generations.’ ”**
- 15 Happy are the people who know the | festal shout!
They walk, O Lord, in the light | of your presence.
- 16 They rejoice daily | in your name;
they are jubilant | in your righteousness.**
- 17 For you are the glory | of their strength,
and by your favor our might | is exalted.
- 18 Truly, our shield belongs | to the Lord;
our king to the Holy | One of Israel.**

SECOND READING

Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

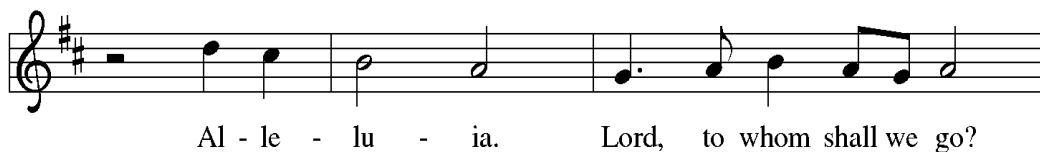
²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L The word of the Lord.

C Thanks be to God.

Please stand

GOSPEL ACCLAMATION



GOSPEL

Matthew 10:40-42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

P The holy gospel according to St. Matthew 10th Chapter.

C **Glory to you, O Lord.**

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated

CHILDREN’S MESSAGE

Donkey

SERMON

Pastor Drahus

Please stand

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BLESSING OVER THE MISSION TRIP**PRAYERS OF INTERCESSION**

Members of Our Congregation: *Linda Beaver, Gary Biesecker, Don Cool, Cindy Hahn, Ellen Hess, Bill Kipe, Karla Oller, Paula Kline, Art Koenig, Lena Rowe, and Carolyn & Lamar Sease.*

Friends of the Congregation: *Hilda Carey, Kevin Carey, Ron Cordell Sr., Barbara Dutton, Robyn Haskins, Terry L'Heureux, Jordan Kefauver, Debra Lensbower, Diana Miner, Larry Parks, Spahnolgtli Family, Sherry Toomey, and Paul Tressler.*

(Names will be posted for a month. If you would like to have them on longer, please contact the church office.)

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please be seated

SPECIAL MUSIC

Blessings
Roxanne Cecco and Pam Wagaman

Laura Story

Please stand

MEAL

OFFERING PRAYER

P Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C Amen.

*Thank you for your continuous support of ELC ministries. Your generosity is making a difference. Please place your offering in one of the boxes at the entrance to the Sanctuary.
You are a blessing!*

THE GREAT THANKSGIVING DIALOGUE

The Great Thanksgiving Dialogue is a four-part musical setting. Each part consists of a single staff of music in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes, which are connected by slurs. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

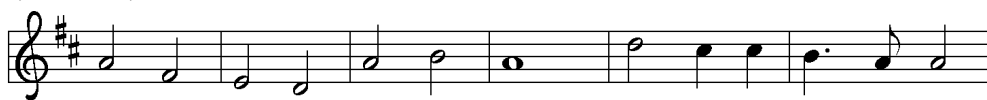
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast!

Please be seated

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Please stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen.

SENDING

BENEDICTION

SENDING HYMN

Shine Jesus Shine

DISMISSAL

P Heaven has come near. Go, share the good news!

C Thanks be to God.

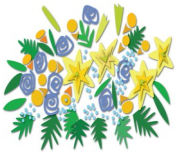
POSTLUDE

WORSHIP ASSISTANTS

Acolyte	Callie Cordell
Altar Guild	David Hollinger & Wayne Caouette
Audio Visual	Rich Luquette & Hank Erwin
Children's Message	Donkey
Children's Worship	Sue Mason
Communion Asst.'s	Carole Kipe & Al Good
Flower Delivery	Joe & Sue Hess
Greeters	Janey Jenkins (W) Ruth Taylor (C)
Lector	Joyce Van Breemen
Nursery Helper	Rhys Erwin
Ushers	Team C

Mission Statement

Gathering in Community, Growing in God's Word, Going in Service for Christ.



Altar Flowers



In honor of our Sunday School Teachers.

*The red rose on the altar is in celebration of the birth of
Cooper Lee Gift, son of Kevin and Cassandra Gift
born June 19, 2026.*

Evangelical Lutheran Church
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Website: www.elchome.org

Staff:

Rev. Drahus Oslik: Pastor;

Rev. Rosalie Brunner: Associate Pastor

Deborah L. Zacher: Director of Music and Organist

Karen Walker: Contemporary Worship Team Leader

Becky McDonald: Business Manager

Hayley Martz: Office Secretary &

Children's Ministry Coordinator

Andy Rovelstad: Treasurer

Cathy Robinson: Housekeeper

Emily Cordell: Nursery Caretaker

Bobbi Kelso: Youth Director

