

*9:30 AM
Celebration Worship
Service*



May 24, 2026



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.



If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.



At our 9:30 AM service: words for the hymns are projected on the screens at the front of the sanctuary.



For the hearing impaired: hearing devices are available in the Narthex outside the sanctuary. ELC now has a wifi enabled Assist System. This will allow you to follow along with the service using your personal hearing aids. If your hearing aids are paired to your smartphone, please scan the Apple App Store or the Google Play Store QR code to download the waveCast app. Please see the tech team if you need any assistance.



Google Play Store



Wifi ELC Hears



Apple App Store



Restrooms: To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.



Holy Communion at ELC: We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.



Nursery: We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 9:15 AM on Sunday morning for our 9:30 AM worship service. The nursery is equipped with a pager system to help parents feel at ease. There is also a private nursing room for those who wish you use it.



Photo Release Form: Our 9:30 am AM service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.



Reserved Seating: Please keep the reserved seats open for people with disabilities and their family members. Thank you!



Background Checks: Mandatory background checks have been completed for all of our Nursery & Children's Ministry Volunteers.

May 24, 2026

The Day of Pentecost

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

GATHERING

PRELUDE

Once the prelude starts, we ask you to take an opportunity to quiet your mind and heart, helping to create a reverent and welcoming atmosphere for worship.

WELCOME AND COMMUNITY SHARING

Please stand

Confession and Forgiveness

P Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

P Jesus says, “Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest.”
In the name of God,
Father, ✚ Son, and Holy Spirit,
your sins are forgiven.
Rest in God’s love.

C Amen.

GATHERING HYMN

Holy Spirit, ever Dwelling

ELW 582

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

WORD

FIRST READING

Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ’s resurrection.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

L The word of the Lord.

C Thanks be to God.

SECOND READING

1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another’s diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L The word of the Lord.

C Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

GOSPEL

John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

P The holy gospel according to St. John the 20th Chapter.

C Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

Bobbi Blubaugh

SERMON

Pastor Rosalie

Please stand

HYMN OF THE DAY

King of Kings

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION



Members of Our Congregation: Linda Beaver, Gary Biesecker, Jeff Cecco, Don Cool, Ellen Hess, Bill Kipe, Chuck Morningstar, Karla Oller, Paula Kline, Art Koenig and Carolyn & Lamar Sease.

Friends of the Congregation: Ashley, Hilda Carey, Kevin Carey, Ron Cordell Sr., Barbara Dutton, Terry L'Heureux, Jordan Kefauver, Debra Lensbower, Diana Miner, Spahgoltli Family, Sherry Toomey, Wayne Monette, Paul Tressler, and Frank Yellott, and the family of Luka Langus.

(Names will be posted for a month. If you would like to have them on longer, please contact the church office.)

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please be seated

ANTHEM

Holy Spirit, Gentle Dove

Please stand

Holy, Holy, Holy Great Thanksgiving

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the table of new life. Receive the risen Lord.

Please be seated

COMMUNION SONG

Lamb of God, you take a - way the sin of the
world: have mer - cy on us, mer - cy on us,
Final Stanza
mer-cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

Please stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C Amen.

SENDING

BENEDICTION

SENDING HYMN

God of Tempest, God of Whirlwind

ELW 400

DISMISSAL

P Go in peace. Praise the Lord. Alleluia!

C Thanks be to God. Alleluia!

POSTLUDE

WORSHIP ASSISTANTS

Acolyte	Aubrey Cordell
Altar Guild	Bobbi & Gary Biesecker
Audio Visual	Brian Walker & Riley Walker
Children's Message	Bobbi Blubaugh
Children's Worship	Hayley Martz
Communion Asst.'s	Al Good & Nancy Mace
Flower Delivery	Joe & Sue Hess
Greeters	Barb Cahill (Welcome) Allison Devlin (Choir)
Lectors	Chuck Gates
Nursery Helper	Lilly McDannell
Ushers	Team C



Altar Flowers



*In loving memory of John Koons Sr.'s
birthday,
by Doris Koons & Family.*

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Rev. Drahus Oslik: Pastor;
Rev. Rosalie Brunner: Associate Pastor
Deborah L. Zacher: Director of Music and Organist
Karen Walker: Contemporary Worship Team Leader
Becky McDonald: Business Manager
Hayley Martz: Office Secretary &
Children's Ministry Coordinator
Andy Rovelstad: Treasurer
Cathy Robinson: Housekeeper
Emily Cordell: Nursery Caretaker
Bobbi Kelso: Youth Director