

10:45AM
Celebration Worship
Service



February 8, 2026



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.



If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.



At our 10:45 AM service: words for the hymns are projected on the screens at the front of the sanctuary.



For the hearing impaired: hearing devices are available in the Narthex outside the sanctuary. ELC now has a wifi enabled Assist System. This will allow you to follow along with the service using your personal hearing aids. If your hearing aids are paired to your smartphone, please scan the Apple App Store or the Google Play Store QR code to download the waveCast app. Please see the tech team if you need any assistance.



Google Play Store



Wifi ELC Hears



Apple App Store



Restrooms: To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.



Holy Communion at ELC: We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.



Nursery: We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 10:15 AM on Sunday morning for our 10:45 AM worship service. The nursery is equipped with a pager system to help parents feel at ease. There is also a private nursing room for those who wish you use it.



Photo Release Form: Our 10:45am AM service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.



Reserved Seating: Please keep the reserved seats open for people with disabilities and their family members. Thank you!



Background Checks: Mandatory background checks have been completed for all of our Nursery & Children's Ministry Volunteers.

February 8, 2026

The Fifth Sunday after Epiphany

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

GATHERING

PRELUDE

WELCOME AND COMMUNITY SHARING

TEMPLE TALK

Kelsey Tomilson

Please stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C Amen.

P Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P Mighty God, lover of justice,

C you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.

C Amen.

P The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C Amen.

GATHERING HYMN

Mighty to Save

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

WORD

FIRST READING

Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.

³ “Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵ Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

⁶ Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?

- ⁸ Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
 your vindicator shall go before you;
 the glory of the LORD shall be your rear guard.
- ^{9a} Then you shall call, and the LORD will answer;
 you shall cry for help, and he will say, "Here I am."
- ^{9b} If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
- ¹⁰ if you offer your food to the hungry
 and satisfy the needs of the afflicted,
 then your light shall rise in the darkness
 and your gloom be like the noonday.
- ¹¹ The LORD will guide you continually
 and satisfy your needs in parched places
 and make your bones strong,
 and you shall be like a watered garden,
 like a spring of water
 whose waters never fail.
- ¹² Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
 you shall be called the repairer of the breach,
 the restorer of streets to live in.

L The word of the Lord.

C Thanks be to God.

Please stand

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

MATTHEW 5:1-12

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

P The holy gospel according to St. Matthew the 5th Chapter.

C Glory to you, O Lord.

[Jesus said:] ¹³ “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

Kelsey Tomilson

SERMON

Pastor Drahus

Please stand

HYMN OF THE DAY

Christ Be Our Light

ELW 715

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION



Members of Our Congregation: Hilda Carey, Bill Hine, Bill Kipe, Art Koenig, Betty Petrie, Karla Oller, Carolyn and Lamar Sease, Roy and Marjorie Tresser, and family of Harold Tressler.

Friends of the Congregation: Rosanna Biesecker, Kevin Carey, Gina Giorgianni, Jim Gleason, Robyn Haskins, Donna and Bill Kern, Juli Miller, Marian Mills, Elizabeth Martin, Terry Reed, Zenith Reed, Carol Robson, Dr. Larry Rogina, Billie Jo Rothe, Dan Rovelstad, Susan Sees, Spahnolgtli family, Sherry Toomey, Samantha Uber, Matthew Urban, Lubomira Uhliarova, Joe Vance, and the families Mike Caflin, Mark Koenig, Bill Kroah, and Dr. Richard Whalle.

(Names will be posted for a month. If you would like to have them on longer, please contact the church office.)

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please be seated

ANTHEM

*Be the Light of Christ
Celebration Choir*

Wes Cameron

Please stand

MEAL

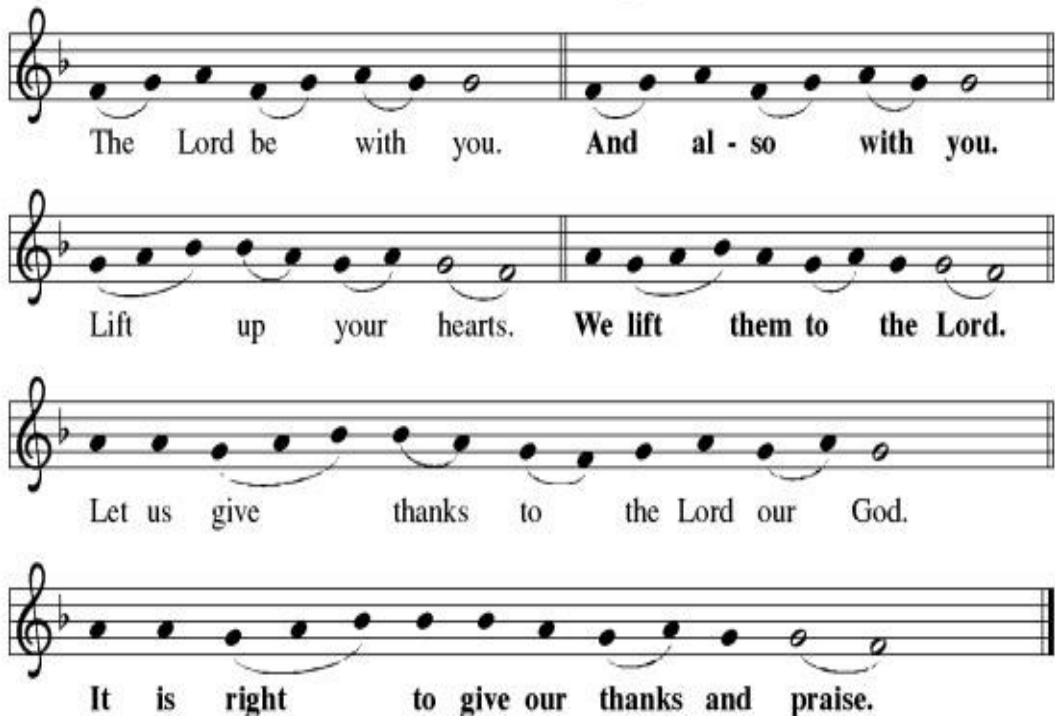
OFFERING PRAYER

P Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C Amen

*Thank you for your continuous support of ELC ministries. Your generosity is making a difference. Please place your offering in one of the boxes at the entrance to the Sanctuary.
You are a blessing!*

THE GREAT THANKSGIVING DIALOGUE



The Great Thanksgiving Dialogue is presented as a four-part musical setting. Each part consists of a single staff of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes, which are connected by slurs. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves end with double bar lines.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

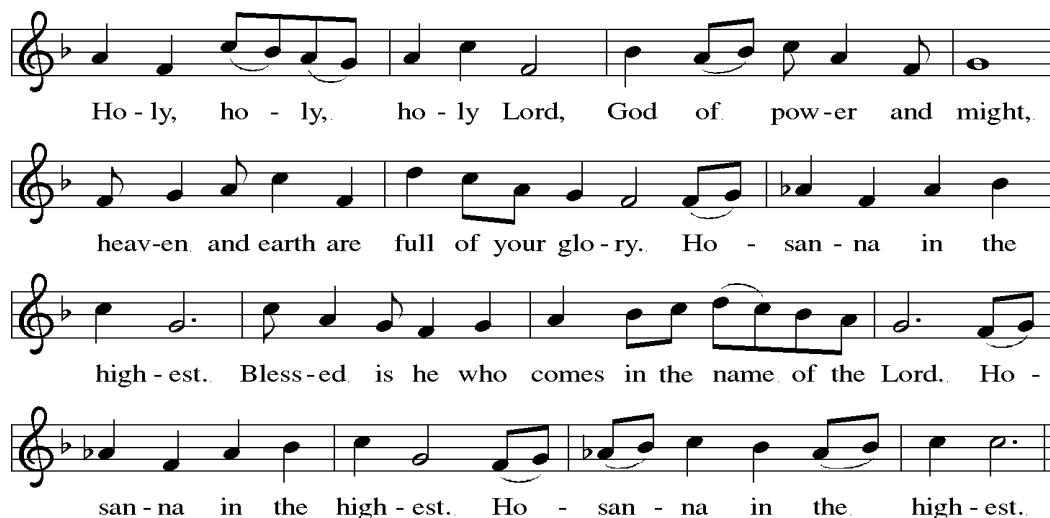
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

Please be seated

COMMUNION SONG

Lamb of God

Please stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C Amen.

SENDING

BENEDICTION

SENDING HYMN

This Little Light of Mine

ELW 677

DISMISSAL

P Go in peace. Do justice. Love mercy.

C Thanks be to God.

POSTLUDE

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Children's Message	Kelsey Tomilson
Children's Worship	Mary Beth Johnson
Communion Asst.'s	Leah & Lily McDannell
Flower Delivery	Chuck & Teresa Morningstar
Greeters	Nancy Mace (Welcome) Shirley Clapsaddle (Choir)
Lectors	Linda Bennett
Ushers	Team C
Sound Board	Mark Reed & Brian Walker
Screens	Sawyer Hegedus



*In memory of Eleanor Pfersch
Ellie's mother on her birthday
by Ellie*



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