

*10:45AM*  
*Celebration Worship*  
*Service*



*February 22, 2026*



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.



If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.



**At our 10:45 AM service:** words for the hymns are projected on the screens at the front of the sanctuary.



**For the hearing impaired:** hearing devices are available in the Narthex outside the sanctuary. ELC now has a wifi enabled Assist System. This will allow you to follow along with the service using your personal hearing aids. If your hearing aids are paired to your smartphone, please scan the Apple App Store or the Google Play Store QR code to download the waveCast app. Please see the tech team if you need any assistance.



**Google Play Store**



**Wifi ELC Hears**



**Apple App Store**



**Restrooms:** To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.



**Holy Communion at ELC:** We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.



**Nursery:** We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 10:15 AM on Sunday morning for our 10:45 AM worship service. The nursery is equipped with a pager system to help parents feel at ease. There is also a private nursing room for those who wish you use it.



**Photo Release Form:** Our 10:45am AM service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.



**Reserved Seating:** Please keep the reserved seats open for people with disabilities and their family members. Thank you!



**Background Checks:** Mandatory background checks have been completed for all of our Nursery & Children's Ministry Volunteers.

**February 22, 2026**

***The First Sunday in Lent***

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

## **GATHERING**

**PRELUDE**

*The God of Abraham Praise*  
Cathedral Bells

Arr. Vicki Smith

## **WELCOME AND COMMUNITY SHARING**

## **CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.

**C Amen.**

**P** Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

**P** Gracious God,

**C have mercy on us according to your steadfast love.**

**P** For seeking worldly delights that deceive us and dishonor you: Gracious God,

**C have mercy on us according to your steadfast love.**

**P** For desiring self-reliance instead of hungering for your word: Gracious God,

**C have mercy on us according to your steadfast love.**

**P** For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**C have mercy on us according to your steadfast love.**

**P** For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

**C have mercy on us according to your steadfast love.**

**P** For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

**C have mercy on us according to your steadfast love.**

**P** For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**C have mercy on us according to your steadfast love.**

**P** God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✚ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

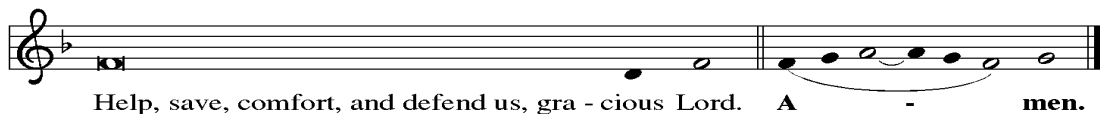
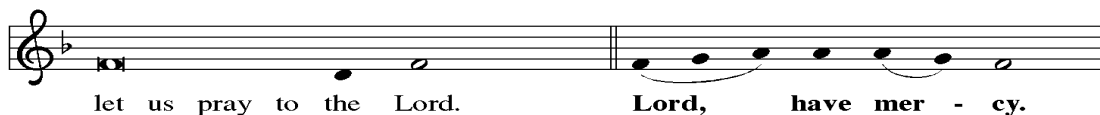
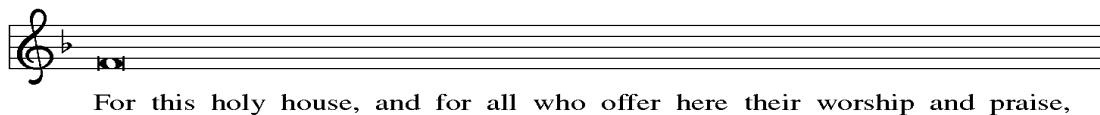
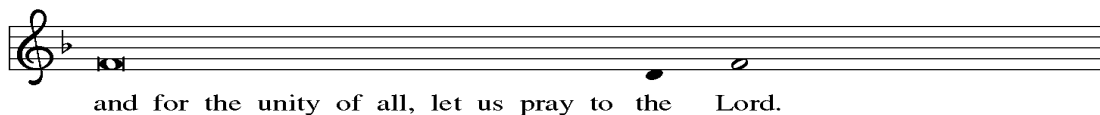
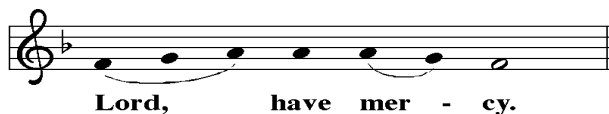
**C Amen.**

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE



## PRAYER OF THE DAY

**P** Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please be seated*

## WORD

### FIRST READING

**Genesis 2:15-17; 3:1-7**

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

**L** The word of the Lord.

**C Thanks be to God.**

## SECOND READING

## Psalm 32

*We will sing the Psalm responsively.*

- <sup>1</sup> Happy are they whose transgressions<sup>1</sup> are forgiven,  
and whose sin is<sup>1</sup> put away!
- <sup>2</sup> **Happy are they to whom the LORD im-<sup>1</sup>putes no guilt,  
and in whose spirit there<sup>1</sup> is no guile!**
- <sup>3</sup> While I held my tongue, my bones with-<sup>1</sup>ered away,  
because of my groaning<sup>1</sup> all day long.
- <sup>4</sup> **For your hand was heavy upon me<sup>1</sup> day and night;  
my moisture was dried up as in the<sup>1</sup> heat of summer.**
- <sup>5</sup> Then I acknowledged my sin to you, and did not con-<sup>1</sup>ceal my guilt.  
I said, "I will confess my transgressions to the LORD." Then you forgave me the  
guilt<sup>1</sup> of my sin.
- <sup>6</sup> **Therefore all the faithful will make their prayers to you in<sup>1</sup> time of trouble;  
when the great waters overflow, they<sup>1</sup> shall not reach them.**
- <sup>7</sup> You are my hiding-place; you preserve<sup>1</sup> me from trouble;  
you surround me with shouts<sup>1</sup> of deliverance.
- <sup>8</sup> **"I will instruct you and teach you in the way that<sup>1</sup> you should go;  
I will guide you<sup>1</sup> with my eye.**
- <sup>9</sup> Do not be like horse or mule, which have no<sup>1</sup> understanding;  
who must be fitted with bit and bridle, or else they will<sup>1</sup> not stay near you."
- <sup>10</sup> **Great are the tribulations<sup>1</sup> of the wicked;  
but mercy embraces those who trust<sup>1</sup> in the LORD.**
- <sup>11</sup> Be glad, you righteous, and rejoice<sup>1</sup> in the LORD;  
shout for joy, all who are<sup>1</sup> true of heart.

## THIRD READING

## Romans: 5:12-19

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

- <sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned<sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law.<sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

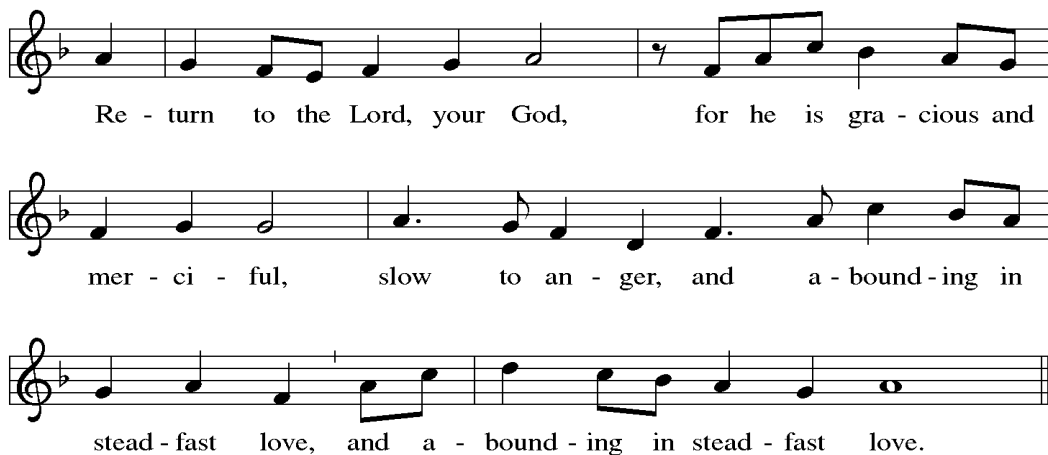
<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

**L** The word of the Lord.

**C** Thanks be to God.

*Please stand*

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

**P** The holy gospel according to St. Matthew the 4th Chapter.

**C** Glory to you, O Lord.

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

<sup>4</sup> But he answered, “It is written,

‘One does not live by bread alone,

but by every word that comes from the mouth of God.’ ”

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’

and ‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’ ”

<sup>7</sup> Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,

and serve only him.’ ”

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*Please be seated*

**CHILDREN’S MESSAGE**

*Pastor Rosalie*

**SERMON**

*Pastor Rosalie*

*Please stand*

## When We Are Tested



1 When we are test - ed and wres - tle a - lone,  
 2 When in the des - ert we cry for re - lief,  
 3 When we are tempt - ed to bar - ter our souls,  
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,  
 plead - ing for paths marked by cer - tain be - lief,  
 trad - ing the truth for the pow'r to con - trol,  
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,  
 lift us to love you be - yond sign and test,  
 teach us to wor - ship and praise on - ly you,  
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.  
 trust - ing your pres - ence, our on - ly true rest.  
 seek - ing your will in the work that we do.  
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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## THE APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION



***Members of Our Congregation:*** Hilda Carey, Don Cool, Bill Hine, Bill Kipe, Art Koenig, Karla Oller, and Carolyn and Lamar Sease, Marjorie and Roy Tressler and the family of Harold Tressler.

***Friends of the Congregation:*** Joanie Amsley, Vicki Ancel, Rosanna Biesecker, Kevin Carey, Vickie Clark, Barbara Dutton, Tammy Earhart, Jim Gleason, Robyn Haskins, Terry L'Heureux, Donna and Bill Kern, Lana Lammond, Debra Lensbower, Juli Miller, Elizabeth Martin, Terry Reed, Dr. Larry Rogina, Billie Jo Rothe, Dan Rovelstad, Susan Sees, Spahnolgtli family, Greg & Cindy Spickler, Sherry Toomey, Samantha Uber, Matthew Urban, Lubomira Uhliarova, Joe Vance, the family of Marian Mills and Frances Rampmeyer.

*(Names will be posted for a month. If you would like to have them on longer, please contact the church office.)*

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*Please be seated*

## ANTHEM

*I Want Jesus to Walk with Me*

Arr. Larry Shackley

*Please stand*

## MEAL

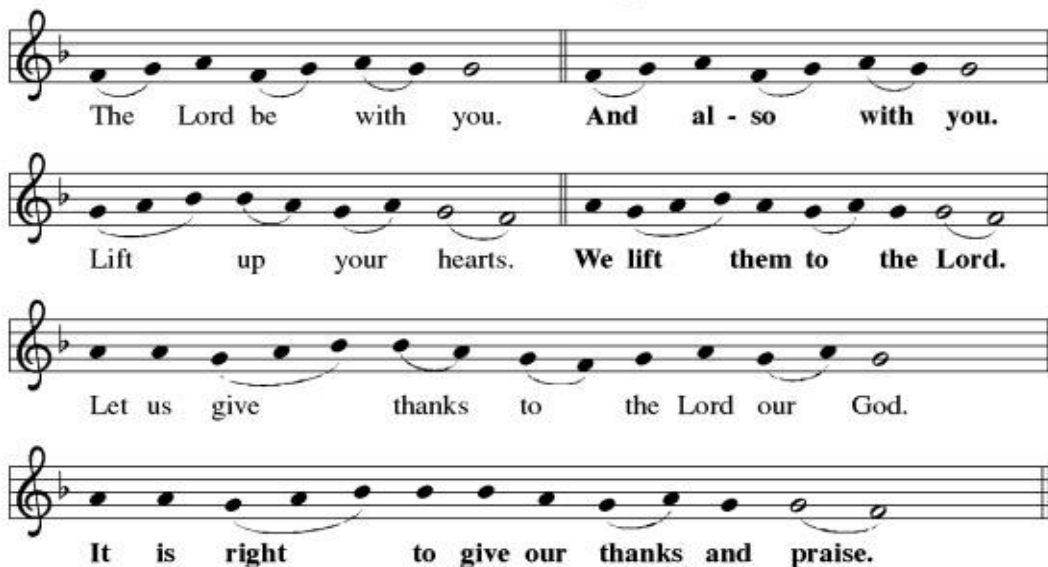
### OFFERING PRAYER

**P** Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

**C** Amen

*Thank you for your continuous support of ELC ministries. Your generosity is making a difference. Please place your offering in one of the boxes at the entrance to the Sanctuary.  
You are a blessing!*

## THE GREAT THANKSGIVING DIALOGUE



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

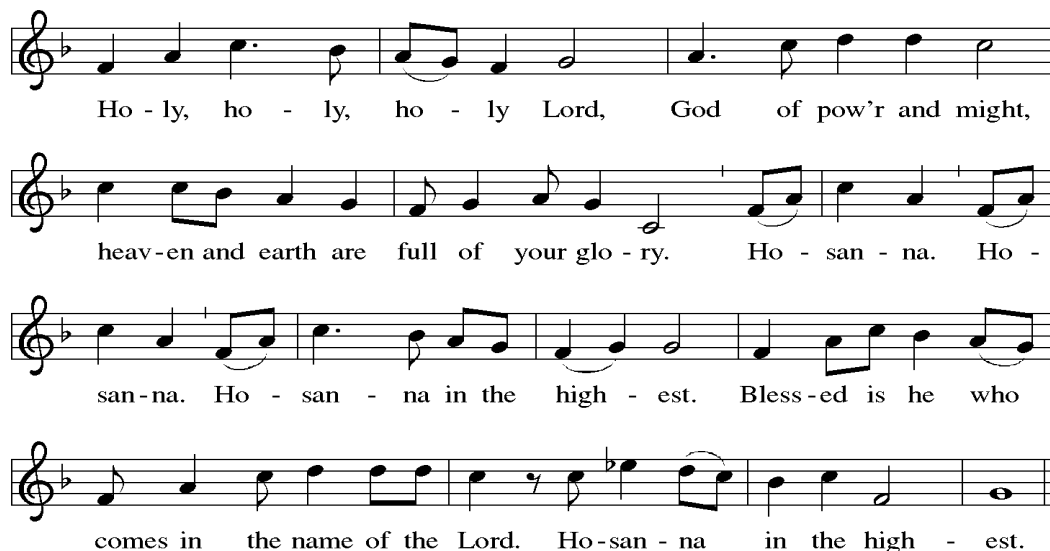
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

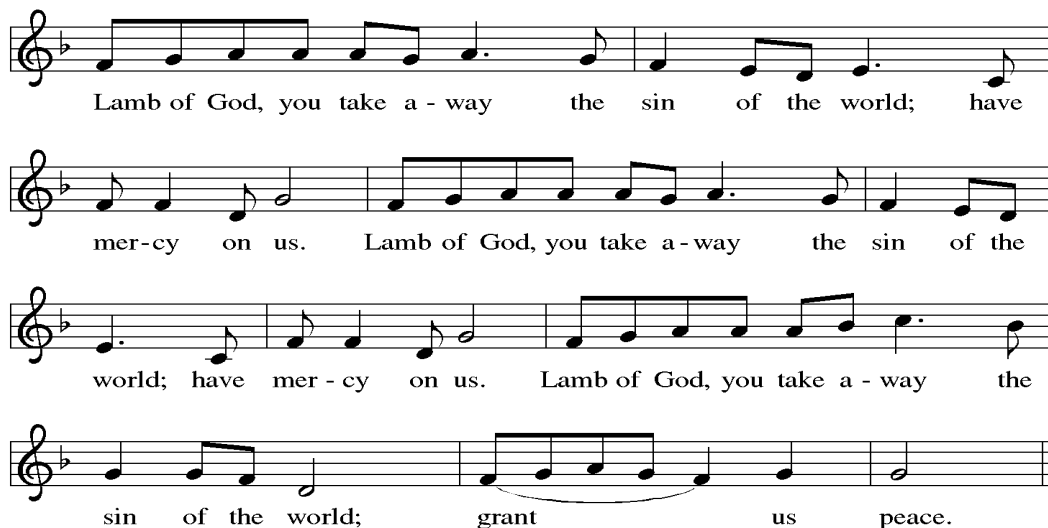
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Come to the table. Feast on God's goodness and mercy.

*Please be seated*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Please stand*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

## **PRAYER AFTER COMMUNION**

**P** Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

**C Amen.**

## ***SENDING***

### **BENEDICTION**

### **SENDING HYMN**

*The Wonderful Cross*

### **DISMISSAL**

**P** Go in peace. Believe the good news.

**C** Thanks be to God.

## **POSTLUDE**

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| WORSHIP ASSISTANTS |                                               |
|--------------------|-----------------------------------------------|
| Acolyte            | Sawyer Hegedus                                |
| Altar Guild        | Karen Walker & Roxanne Cecco                  |
| Children's Message | Rosalie Brunner                               |
| Children's Worship | Sue Mason                                     |
| Communion Asst.'s  | Carole Kipe & Linda Bennett                   |
| Flower Delivery    | Joe & Sue Hess                                |
| Greeters           | Pat Martin(Welcome)<br>Allison Devlin (Choir) |
| Lectors            | Drew Reed                                     |
| Ushers             | Team E                                        |
| Sound Board        | Brian Walker                                  |
| Screens            | Cadance Shemon                                |



*In memory of Helen "Cookie" Beck  
By Joe & Sue Hess & Family*

Evangelical Lutheran Church  
43 South Church Street, Waynesboro, PA 17268

Phone: (717) 762-9151

Website: [www.elchome.org](http://www.elchome.org)

**Staff:**

Rev. Drahus Oslik: Pastor;

Rev. Rosalie Brunner: Associate Pastor

Deborah L. Zacher: Director of Music and Organist

Karen Walker: Contemporary Worship Team Leader

Becky McDonald: Business Manager

Hayley Martz: Office Secretary &

Children's Ministry Coordinator

Andy Rovelstad: Treasurer

Cathy Robinson: Housekeeper

Emily Cordell: Nursery Caretaker

Bobbi Kelso: Youth Director