

*10:45 am Celebration
Worship Service*



January 26, 2025



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.

- ◆ If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.
- ◆ ***At our 10:45 service:*** words for the hymns are projected on the screens at the front of the sanctuary.
- ◆ ***For the hearing impaired:*** hearing devices are available in the Narthex outside the sanctuary.
- ◆ ***Restrooms:*** To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.
- ◆ ***Holy Communion at ELC:*** We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.
- ◆ ***Nursery:*** We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 10:30 AM on Sunday morning for our 10:45 AM worship service. The nursery is equipped with a pager system to help parents feel at ease.
- ◆ ***Photo Release Form:*** Our 10:45 service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.

***Criminal Background Checks have been done for all of our Nursery & Children's Ministry Volunteers.**

January 26, 2025

Third Sunday after Epiphany

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

GATHERING

PRELUDE

WELCOME AND COMMUNITY SHARING

Please stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity , ✠ one God, our creator, our protector, our wellspring of life.

C Amen.

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence for reflection and self-examination.

P Merciful God,

C you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ✠ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C Amen.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

C Amen.

Please be seated

WORD

FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the Lord is your strength.”

¹ All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. ² Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³ He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶ Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. ⁸ So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. ⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept

when they heard the words of the law. ¹⁰ Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

L The word of the Lord.

C Thanks be to God.

SECOND READING

1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. ¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members, yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. ²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a} But strive for the greater gifts.

L The word of the Lord.

C Thanks be to God.

Please Stand

GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

GOSPEL

Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

P The holy gospel according to St. Luke the 4th Chapter
C Glory to you, O Lord.

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone. ¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹ to proclaim the year of the Lord's favor." ²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The gospel of the Lord.
C Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

Dr. Bob

CHILDREN'S WORSHIP

After the children's message, the children are welcomed to be a part of the Children's Worship that takes place in our Sunday School Room #105. Children return from Children's Worship during the sharing of the peace.

SERMON

Pastor D

Please stand

HYMN OF THE DAY

Christ, Be Our Light

ELW 715

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Members of Our Congregation: Don Cool, Carol Hughes, Karla Oller, Judy Reed, Pam Wagaman, and the families of Marilyn McCarney and Patsy Sease.



Friends of the Congregation: Anna Batson, Rosanna Biesecker, Matthew Bohn, Dennis Bingaman, Annette Fillmore, Ryan Foster, Cullen Gaston, Jim Gleason, Naziha & Abraham Hanna, Fred & Debbie Monette, Sue Oakes, Crystal Pinkston, Eda Pinkston, Bonnie Rausch, Barb Roidt, Dan Rovelstad, Barbara Sarlouis, Susan Sees, Jenny Servinsky, Regina, Susie & John Spahnolgtli, Sherry Toomey, Lubomira Uhliarova, Joe Vance, and Mrs. Viscusi

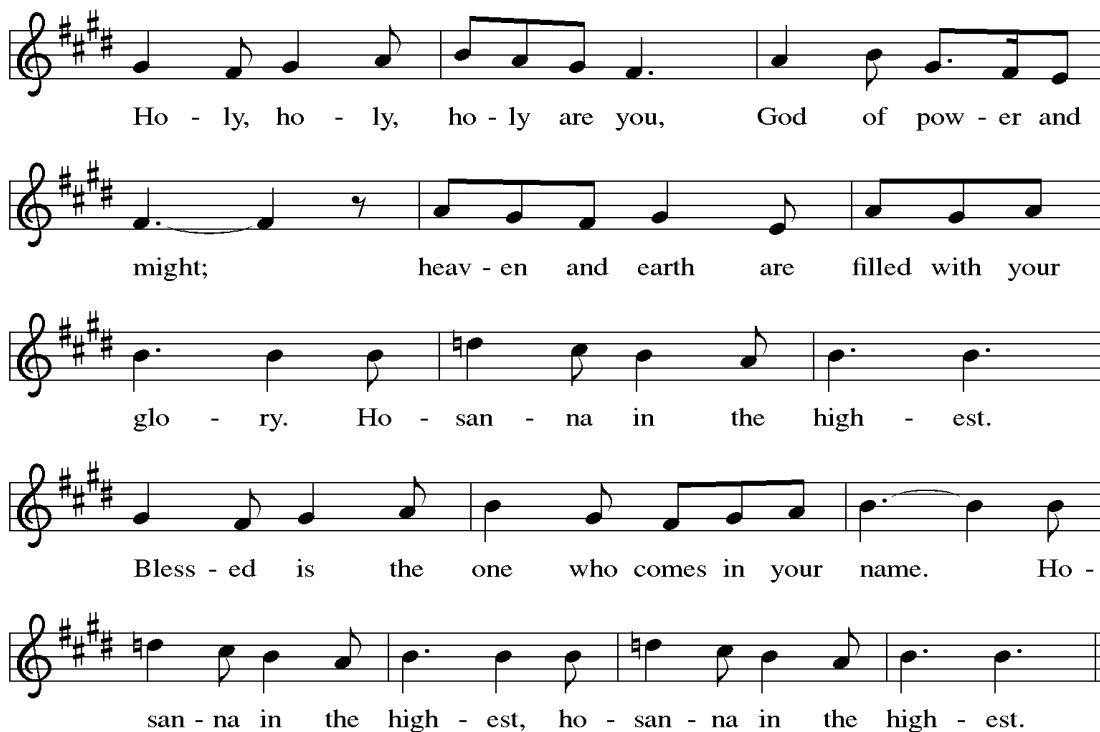
(Names will be posted for a month.

If you would like to have them on longer, please contact the church office.)

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P The joy of the Lord is our strength. Come, eat this meal of gladness.

Please be seated

COMMUNION SONG

Lamb of God



Lamb of God, you take a-way the sin of the



world: have mer-cy on us, mer-cy on us,



mer-cy on us. *Final time:* Lamb of God, you



take a-way the sin of the world: grant us peace,



grant us peace, grant us peace.

Please stand

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C Amen.

SENDING

BENEDICTION

SENDING HYMN

O Zion, Haste

ELW 668

DISMISSAL

P Go in peace. Live in hope.

C Thanks be to God

POSTLUDE

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Children's Message	Dr. Bob
Children's Worship	Kelly Michalsky
Communion Asst.'s	Carole Kipe & Linda Bennett
Flower Delivery	Joe & Sue Hess
Greeters	Nancy Mace (Welcome) Kelly Michalsky (Choir)
Lector	Jeff Mace
Ushers	Team D
Audio Visual	Mark Reed & Rich Luquette



In Memory of Connie Morrow
on her birthday,
by the family



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