10:45 AM Celebration Worship Service



January 19, 2025



Welcome to all, especially visitors! <u>It is no accident that you are here!</u> We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.

- If you are visiting, please sign in on our guest sign in sheet in the Narthex Hallway.
- *At our 10:45 service:* words for the hymns are projected on the screens at the front of the sanctuary.
- *For the hearing impaired:* hearing devices are available in the Narthex outside the sanctuary.
- *Restrooms:* To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.
- *Holy Communion at ELC:* We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.
- *Nursery:* We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 10:30 AM on Sunday morning for our 10:45 AM worship service. The nursery is equipped with a pager system to help parents feel at ease.
- *Photo Release Form:* Our 10:45 service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.

*Criminal Background Checks have been done for all of our Nursery & Children's Ministry Volunteers.

January 19, 2025 Second Sunday after Epiphany

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

GATHERING

PRELUDE

WELCOME AND COMMUNITY SHARING

Please stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

C Amen.

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence for reflection and self-examination.

P Merciful God,

C you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C Amen.

10,000 Reasons

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

GATHERING HYMN

PRAYER OF THE DAY

P Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

WORD

FIRST READING

Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ² The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. ³ You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L The word of the Lord. C Thanks be to God.

SECOND READING

We will read the Psalm responsively.

We feast upon the abundance of your house, O Lord.

⁵ Your love, O LORD, reaches [|] to the heavens, and your faithfulness [|] to the clouds.
⁶ Your righteousness is like the strong mountains, your justice like [|] the great deep; you save humankind and ani-[|] mals, O LORD. R
⁷ How priceless is your [|] love, O God! All people take refuge under the shadow [|] of your wings.
⁸ They feast upon the abundance [|] of your house; you give them drink from the river of [|] your delights.
⁹ For with you is the [|] well of life, and in your light [|] we see light.
¹⁰ Continue your lovingkindness to [|] those who know you, and your favor to those who are [|] true of heart.

Please Stand

GOSPEL ACCLAMATION







GOSPEL

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

P The holy gospel according to St. John the 2nd Chapter **C** Glory to you, **O** Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The gospel of the Lord. C Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

Roxanne Cecco

CHILDREN'S WORSHIP

After the children's message, the children are welcomed to be a part of the Children's Worship that takes place in our Sunday School Room #105. Children return from Children's Worship during the sharing of the peace.

SERMON

Pastor D

Please stand

HYMN OF THE DAY

One Bread, One Body

ELW 496

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Members of Our Congregation: Don Cool, Carol Hughes, Karla Oller, Judy Reed, Pam Wagaman, and the family of Duke White.

 Friends of the Congregation: Anna Batson, Matthew Bohn, Dennis Bingaman, Annette Fillmore, Ryan Foster, Cullen Gaston, Jim Gleason, Naziha & Abraham Hanna, Fred & Debbie Monette, Sue Oakes, Crystal Pinkston, Eda Pinkston, Bonnie Rausch, Barb Roidt, Dan Rovelstad, Barbara Sarlouis, Susan Sees, Regina, ^{TY} Susie & John Spahnolgtli, Sherry Toomey, Joe Vance, and Mrs. Viscusi

(Names will be posted for a month. If you would like to have them on longer, please contact the church office.)

PEACE

P The peace of the Lord be with you always. **C** And also with you.

Please be seated.

SPECIAL MUSIC

Give Me Jesus

Sandra Eithun

Please stand

MEAL OFFERING

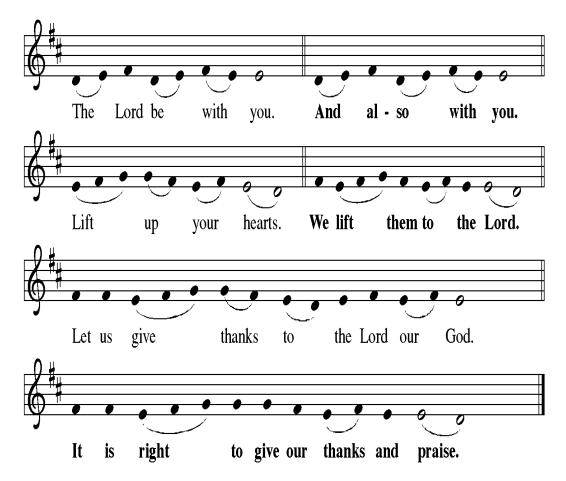
Thank you for your continuous support of ELC ministries. Your generosity is making a difference. Please place your offering in one of the boxes at the entrance to the Sanctuary. You are a blessing!

OFFERING PRAYER

P Let us pray. God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

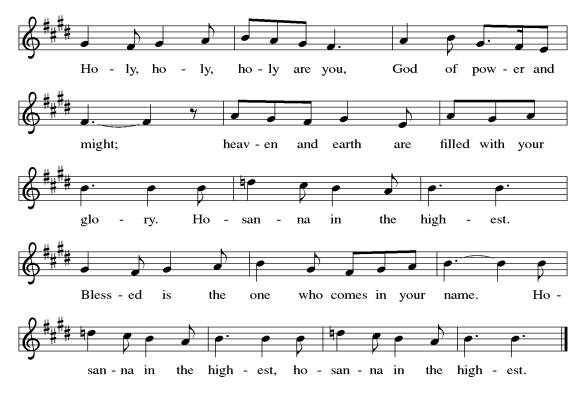
C Amen.

THE GREAT THANKSGIVING DIALOGUE



PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



HOLY, HOLY, HOLY

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

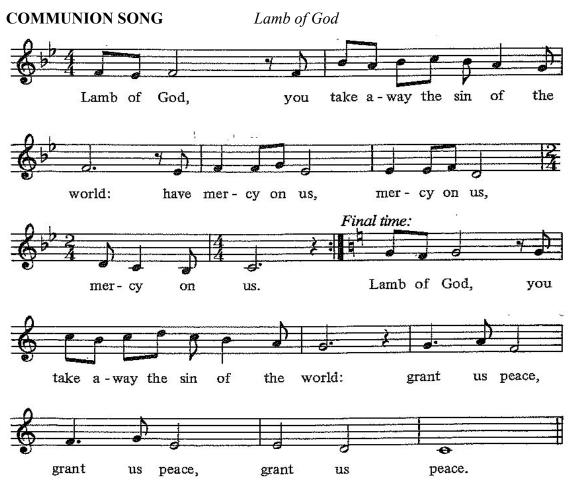
LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P The joy of the Lord is our strength. Come, eat this meal of gladness.

Please be seated



Please stand

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C Amen.

SENDING

BENEDICTION

SENDING HYMN

We All Are One in Mission

ELW 576

DISMISSAL

P Go in peace. Live in hope.C Thanks be to God

POSTLUDE

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Lector	Andy Rovelstad
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In Memory of

Robert Bauerle

by Ellie Bauerle



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