

*9:30am Celebration  
Worship Service*



*July 7th, 2024*



Welcome to all, especially visitors! It is no accident that you are here! We've been praying for you. We believe God has brought you here and wants to touch your life. You are among friends.

- ◆ If you are visiting, please sign in on our guest sign-in sheet in the Narthex Hallway. For important information regarding our church, please refer to the info sheet in your pew.
- ◆ ***At our 9:30am service:*** words for the hymns are projected on the screens at the front of the sanctuary.
- ◆ ***For the hearing impaired:*** hearing devices are available in the Narthex outside the sanctuary.
- ◆ ***Restrooms:*** To locate a restroom, exit the back of the worship area. Take two rights and proceed down the hallway. At the stairs, go left. The Women's Room is on the left, the Men's Room is straight ahead.
- ◆ ***Holy Communion at ELC:*** We welcome to the Lord's Table all the baptized people of God. Gluten free options and grape juice are available.
- ◆ ***Nursery:*** We have a fully staffed nursery for infants through children six years of age or children of any age with special needs. The nursery opens at 9:15 on Sunday morning for our 9:30 worship service. The nursery is equipped with a pager system to help parents feel at ease.
- ◆ ***Photo Release Form:*** Our 9:30 service is live-streamed to our Facebook Page and YouTube Channel. All children coming to the front for the Children's Message or Holy Communion will be visible on the live-feed. If you do not want your child's image online, please do not send them up to the front. If you are ok with it, please fill out a Photo Release Form located on the sign-up table in the Narthex and put it in the offering box.

**\*Criminal Background Checks have been done for all of our Nursery & Children's Ministry Volunteers.\***

## ***July 7th, 2024 The 7th Sunday after Pentecost***

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

## ***GATHERING***

### **PRELUDE**

### **WELCOME AND COMMUNITY SHARING**

*Please stand*

### **CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**C Amen.**

**P** Drawn to Christ and seeking God’s abundance, let us confess our sin.

*Silence is kept for reflection.*

**P** God, our provider,

**C help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

**P** Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.

**C Amen.**

## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## **PRAYER OF THE DAY**

**P** Let us pray. God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

**C** Amen.

*Please be seated*

## **WORD**

### **FIRST READING**

**Ezekiel 2:1-5**

*In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.*

<sup>1</sup> [A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup> And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me.<sup>3</sup> He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day.<sup>4</sup> The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God."<sup>5</sup> Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

**L** The word of the Lord.

**C** Thanks be to God.

## SECOND READING

## 2 Corinthians 12:5-10

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.*

<sup>5</sup> On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup> But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup> even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup> Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup> but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup> Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

**L** The word of the Lord.

**C** Thanks be to God.

*Please stand*

## GOSPEL ACCLAMATION



**Al - le - lu - ia. Lord, to whom shall we go?**



**Al - le - lu - ia. You have the words of e - ter - nal life.**



**Al - le - lu - ia, al - le - lu - ia.**

## GOSPEL

Mark 6:1-13

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

**P** The holy gospel according to St. Mark the 6th Chapter.

**C Glory to you, O Lord.**

<sup>1</sup> [Jesus] came to his hometown, and his disciples followed him. <sup>2</sup> On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup> Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup> And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup> He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup> He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup> but to wear sandals and not to put on two tunics. <sup>10</sup> He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup> So they went out and proclaimed that all should repent. <sup>13</sup> They cast out many demons, and anointed with oil many who were sick and cured them.

**P** The gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated*

## CHILDREN'S MESSAGE

*Donkey*

## CHILDREN'S WORSHIP

*After the children's message, the children are welcomed to be a part of the Children's Worship that takes place in our Sunday School Room #108. Children return from Children's Worship during the sharing of the peace.*

## SERMON

Youth

*Please stand*

## HYMN OF THE DAY

*Lord, You Give the Great Commission*

ELW 579

## THE APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION



***Members of Our Congregation:*** Don Cool, Mary Jane Collins, Mason Erwin, George King, Paula Kline, Karla Oller, Betsy Payette, and Amy Pitts. *We pray for Pastor Dennis while he is on Sabbatical.*

***Friends of the Congregation:*** Joan Amsley, Dave Cook, Chris Dukes, Kathy Freese, Cullen Gaston, Tyler Kreiter & Family, Charles Miley, John Spagnoletti, Regina Spagnoletti, Susie Spagnoletti, Sherry Toomey, Anna Zornes, and the Quincy House Charter Village Residents.

*(Names will be posted for a month. If you would like to have them on longer, please contact the church office.)*

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*Please be seated*

## SPECIAL MUSIC

*Please stand*

## MEAL

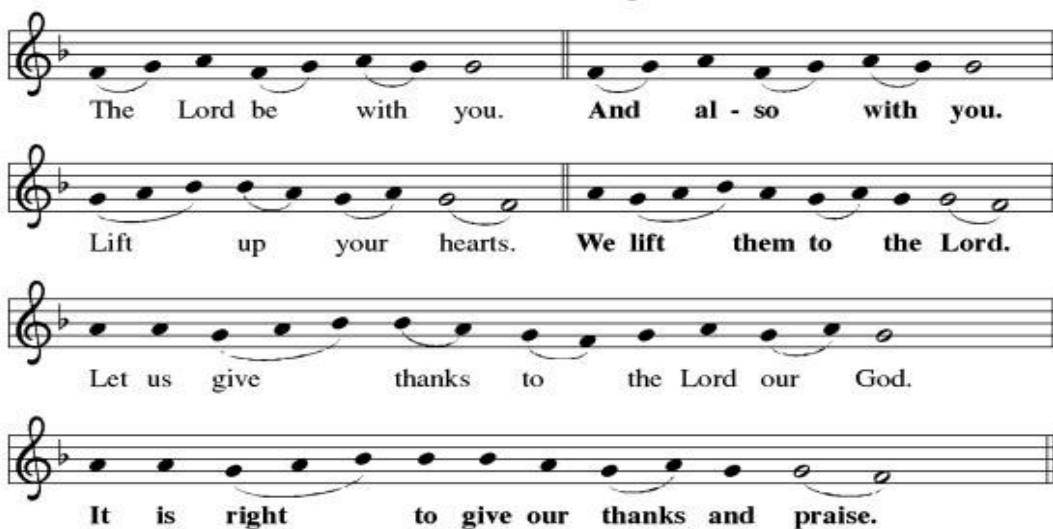
### OFFERING PRAYER

**P** Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world

**C Amen.**

*Thank you for your continuous support of ELC ministries. Your generosity is making a difference. Please place your offering in one of the boxes at the entrance to the Sanctuary. You are a blessing!*

### THE GREAT THANKSGIVING DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### PREFACE

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with a common time signature 'C'. The melody is simple and hymn-like, with some notes beamed together. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

## THANKSGIVING AT THE TABLE

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Christ has set the table with more than enough for all. Come!

*Please be seated*

## COMMUNION SONG



**C** Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*Please stand*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## PRAYER AFTER COMMUNION

**P** Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C** Amen.

# ***SENDING***

## **BENEDICTION**

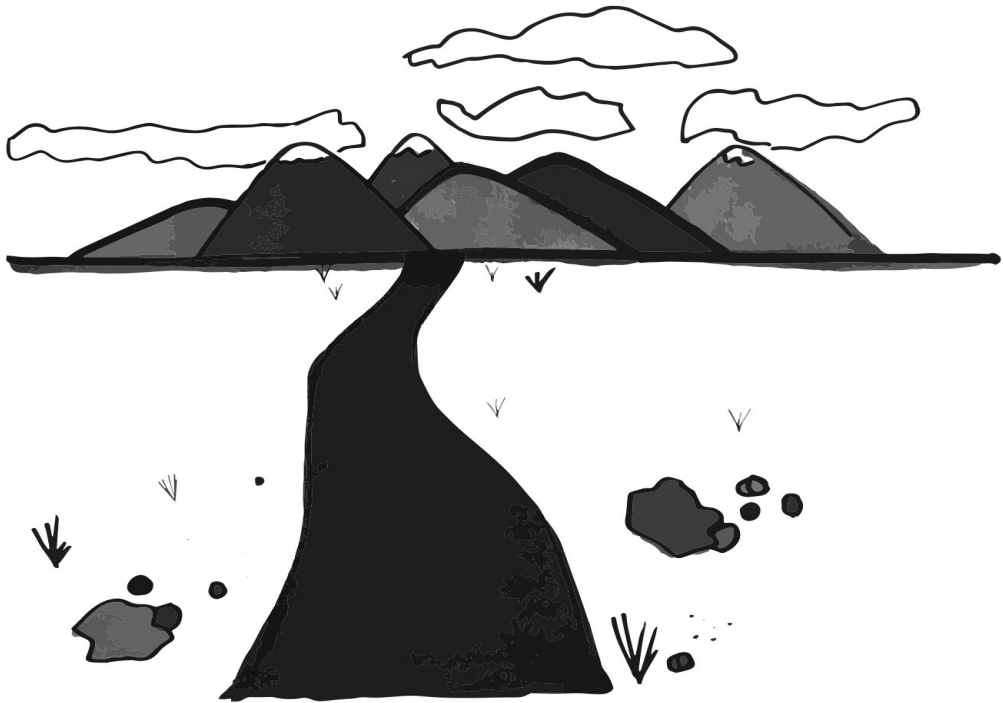
## **SENDING HYMN**

*Shout to the Lord*

## **DISMISSAL**

**P** Go in peace. You are the body of Christ.

**C** Thanks be to God.



## **POSTLUDE**

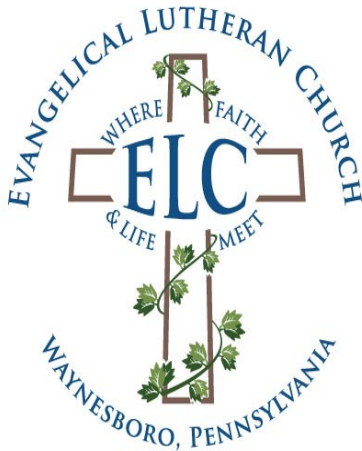
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## WORSHIP ASSISTANTS

Acolyte	Miro Oslik
Altar Guild	Bobbi & Gary Biesecker
Children's Worship	Sue Mason
Communion Assistants	Janey Jenkins & Pam Wagaman
Assisting Minister	Rachel Moritz
Flower Delivery	Andy & Maggie Rovelstad
Greeters	Peter & Joyce Van Breeman (Welcome) Steve & Bonnie Smith(Choir)
Lector	Linda Martz
Ushers	Team A
Sound Board	Rich Luquette
Screens	Michelle Kring



Altar Flowers



*In memory of my husband Ralph  
by his wife Bette Gartzke.*

Evangelical Lutheran Church  
43 South Church Street, Waynesboro, PA 17268  
Phone: (717) 762-9151  
Website: [www.elchome.org](http://www.elchome.org)

**Staff:**

Rev. Dennis Beaver: Pastor;  
Rev. Drahus Oslik: Associate Pastor  
Deborah L. Zacher: Director of Music and Organist  
Karen Walker: Contemporary Worship Team Leader  
Shelley Baer: Office Manager  
Hayley Martz: Office Secretary  
Andy Rovelstad: Treasurer  
Joyce Manges: Financial Secretary  
Cathy Robinson & Lorna McDannell: Housekeeper  
Becky McDonald: Children's Ministry Coordinator  
Emily Cordell: Nursery Caretaker